# The Fairfax County

# FEDERATION

of Citizens Associations

Established 1940

January 2015

# THE BULLETIN

Volume 64, Number 6

# **Federation Membership Meeting**

Thursday, January 15, 2015, 7:30 pm Mason District Government Center 6507 Columbia Pike, Annandale, VA 22003

Topic: 2015 World Police and Fire Games

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# **Federation Board Meeting**

January 22, 2014, at 7:30 p.m.

<u>Dunn Loring Center</u>, Room 108 (Entrance 2)

2334 Gallows Rd, Dunn Loring VA 22180

# Bill Hanks, Past President, R.I.P.

The Federation's long-time friend, William W. Hanks, died on December 11, 2014, at the age of 81. Bill was president of the Federation in 1984, but has served in many other capacities since then, including being on the Resolutions and Audit committees for the past few years. He was the unofficial parliamen-

tarian for the Federation and ensured that the Federation followed its Bylaws. He was the Federation's representative to AHOME (Affordable Housing Opportunity Means Everyone), where he was a constant advocate for affordable housing. We will miss his friendship, his sage advice and great work ethic.

Bill graduated from the University of Michigan, was active in the Republican Party in the Grand Rapids area, and moved to the D.C. area



for a job at the Department of Health, Education, and Welfare. He met his wife at a Young Republicans event held at Michigan State University. His wife predeceased him by several years.

Bill's son, John, continues the family tradition, serving as the Federation's liaison to the County's Information Technology Policy Advisory Committee.

# President's Message

Greetings Federation Members and Neighbors:

The Federation would like to wish you and your community best wishes for the New Year.

We thank you for staying connected, sharing information from your community, and promoting discussions. This was the topic of our December meeting and the ideas and information which was shared between different communities in attendance was greatly appreciated and most useful.

Although we are well into our membership year, a New Year usually signals renewed energy and engagement for the community and your Federation.

Sadly, we just heard of the passing of yet another Federation Past President - Mr. Herb Harris. This past fall took its toll upon some great county citizens, with Jean Packard and Bill Hanks joining Herb. Most definitely, they are all looking down upon us as they have their own version of the Fairfax County Federation COY Banquet as they are all Citizens of the Year!

CITIZEN OF THE YEAR (COY) - HAVE YOU NOMINATED ANYONE YET?

The Federation's signature event, the Citizen of the Year Banquet, is being organized by Tania Hossain, in her role as Past President. Tania has reported some most exciting details of the COY Banquet, which will be SUNDAY, May 3rd at the Tysons Corner Crowne Plaza. This is a great opportunity to highlight and recognize a well deserving volunteer in our community. More information, including a nomination form is available on our website <a href="http://www.fairfaxfederation.org/coy1.htm">http://www.fairfaxfederation.org/coy1.htm</a>. If you have any questions or need more information, please kindly contact Tania at FedPastPres2015@fairfaxfederation.org.

All these activities only happen when people take the time out of their busy schedules and join together. The Federation is lucky to have so many dedicated individuals willing to work for a better Fairfax County. Look at our various committees and activities and see if there's a place for you to join as a participant. participants. A list of our standing committees and representative positions through which the Federation supports other worthy countywide organizations is found at:

http://www.fairfaxfederation.org/contactus1.htm.

We'd welcome you with open arms.

Best regards, Tim

FCFCA Calendar 2014-2015												
	Membership Meetir	Board Mtg										
Date	Program	Location	Date	Location								
2014												
Jul	no meeting	_	_	_								
Aug	no meeting	_	14-Aug	Mason Government Center (MCR)								
18-Sep	Stream Stewardship	Mason Governmental Center, Main Conference Room (MCR)	25-Sep	Braddock Hall								
16-Oct	Legislative Package	23-Oct	Braddock Hall									
20-Nov	Emergency Preparedness											
11-Dec	Future of the Fairfax County Public Library (tentative)	Mason Governmental Center, Large Conference Room (LCR)	4-Dec	Fortune Restaurant, Falls Church								
		2015										
15-Jan	2015 World Police and Fire Games	Mason Governmental Center	22-Jan	Dunn Loring Center, Room 108 (Entrance 2)								
19-Feb	Future Land Use in Fairfax County	Braddock Hall	26-Feb	Dunn Loring Center, Room 108 (Entrance 2)								
19-Mar	County & FCPS Budgets	Braddock Hall	26-Mar	Dunn Loring Center, Room 108 (Entrance 2)								
16-Apr	TBD	Mason Governmental Center	23-Apr	Braddock Hall								
3-May	Citizen of the Year Banquet	Crowne Plaza, Tysons	_	_								
21-May	TBD	Mason Governmental Center	28-May	Braddock Hall								
18-Jun	Picnic, Installation of Officers, State of Fairfax	Annandale Community Park	25-Jun	Dunn Loring Center, Room 108 (Entrance 2)								

Braddock Hall is at 9002 Burke Lake Road, Burke

Mason District Government Center is at 6507 Columbia Pike, Annandale

Dunn Loring Center is at 2334 Gallows Rd, Dunn Loring VA 22180

All meetings start at 7:30 pm, except at 5:30 pm on May 3 (Banquet) and 6:30 pm Jun 18 (the picnic).

The deadline for submissions to The Bulletin (our newsletter) is the Friday after the Board meeting.

# Do you want to have an impact?

The Federation is as strong as its voice, and the Federation's many committees make up its collective voice. If you are interested in serving on any of the committees that make up the backbone of the Federation please contact the committee chairs, listed below, using the following email addresses:

Budget: Curtis Anderson	FedBudgetChr2015@fairfaxfederation.org
Citizen Association Services: Don Hinman	FedAssociationServicesChr2015@fairfaxfederation.org
Community Outreach: Shaista Keating	
Education: Ed Saperstein & Nancy Trainer	FedEducationChr2015@fairfaxfederation.org
Environment: Flint Webb	FedEnvironmentChr2015@fairfaxfederation.org
Finance: Ed Wyse, Ed Saperstein, Matt Bell	FedFinanceChr2015@fairfaxfederation.org
Human Services: Cherie Tripp Lejeune & Morgan Jameson	FedHumanServicesChr2015@fairfaxfederation.org
Land Use: Fred Costello & Jack Dobbyn	FedLandUseChr2015@fairfaxfederation.org
Legislation: Matt Bell & Bill Barfield	FedLegislationChr2015@fairfaxfederation.org
Library: Kathy Kaplan	
Membership: Open	FedMembershipChr2015@fairfaxfederation.org
Public Safety: Daniela Cockayne	FedPublicSafetyChr2015@fairfaxfederation.org
Resolutions: Open	FedResolutionsChr2015@fairfaxfederation.org
Transportation: Karen Campblin & Jeff Parnes	FedTransportationChr2015@fairfaxfederation.org

The committees conduct the bulk of their business by email and formulate positions and suggest actions for consideration by the Board and by the Federation members. They also provide inputs to the Federation's legislation and budget presentations.

# Herb Harris, Past President, R.I.P.

Herb Harris, Federation President in 1958, died on December 22 at the age of 88. Herb went on to become the Mount Vernon Supervisor and U.S. Representative from Virginia for the 8th District (1974-1980). Tania Hossain, Federation president 2010 -2013, claimed Herb as a dear friend and unwavering mentor. Herb led her to the Federation.

On the Board of Supervisors and in Congress, he was one of the early leaders on the design and construction of the Metro, brought Inova Mount Vernon Hospital to the area, passed legislation authorizing construction of Quantico National Cemetery, and pushed for the modernization of the sewer system in long time underserved African American neighborhoods in the Mount Vernon part of Fairfax County.

Herb's funeral Mass was held at 10:00 am on January 5 at Good Shepherd Catholic Church. Interment followed at 1:00 pm at Quantico Veterans Cemetery with military honors.

# Visit us at

# www.FairfaxFederation.org

See us also on Facebook: Search for "Fairfax Federation".

Follow us on Twitter: @TheFCFCA

Get the latest Federation meeting information at meetup.com.

# **Economic Indicators for Fairfax County**

Readers might be interested in the economic indicators for Fairfax County. The data for August can be found at:

http://www.fairfaxcounty.gov/economic/indicat/2014/08.pdf

Data for September has not yet been published.

# **Proceedings of the Board of Supervisors**

The proceedings of the meetings of the Board of Supervisors are conveniently available in video format at:

http://video.fairfaxcounty.gov/ViewPublisher.php?view id=2

The website includes an outline of the meeting such that clicking on a topic makes the video immediately jump to that topic.

The video is the best source of the most recent information concerning the activities of the Board of Supervisors.

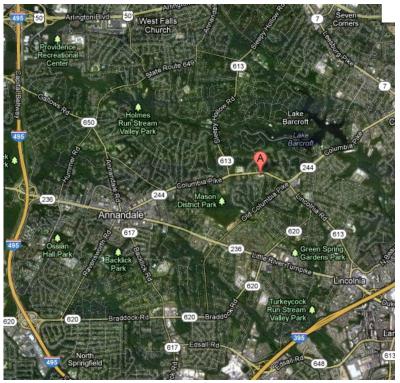
# **The Informed Consumer**

The Informed Consumer is a quarterly publication of the County's Consumer Affairs Branch that is designed to keep Fairfax County residents updated on consumer issues. Look for "The Informed Consumer" at:

http://www.fairfaxcounty.gov/consumer.

# **Directions to the Mason District Government Center**

From I-495 (the Beltway), Take the Little River Turnpike East towards Annandale exit. Follow Little River Turnpike into Downtown Annandale. Turn LEFT at the traffic light at John Marr Drive. At the next traffic light, turn RIGHT onto Columbia Pike. Follow Columbia Pike past the Mason District Park (on your right). The Mason Governmental Center is on your right, in the same building as the Police Station, 0.5 miles past the park entrance.



# Fairfax County Federation of Citizens Associations

P.O. Box 3913, Merrifield, VA 22116-3913

www.fairfaxfederation.org

2014-2015 President: Tim Thompson Newsletter Editor: Frederick A. Costello

The Bulletin is the newsletter of the Federation. It is usually published monthly, except in August. The purpose is to provide information to member communities; federal, state, and local officials; and other interested persons. Articles reflect the view of their author and may be reprinted with the use of the following citation: "The Bulletin of the Fairfax County Federation of Citizens Associations".

Please contact Fred Costello with newsletter name and email address changes, comments, or suggestions at FedBulletinEditor2014@fairfaxfederation.org or 703-620-4942.

# **Federation Meeting Cancellation Policy**

If either Fairfax County Government or Schools are closed after 12:00 noon the day of a Federation membership meeting, or if it is announced that Fairfax County Government or Schools will be closed the day after a scheduled Federation membership meeting due to inclement weather or other emergency, the Federation will not hold that event. This does not pertain to regularly scheduled closures. Membership meetings will not be rescheduled, although speakers may be asked to attend an upcoming meeting. We will make every attempt to post the cancellation on <a href="https://www.fairfaxfederation.org">www.fairfaxfederation.org</a> or, for more information, you can call 703-620-4942.

# **Membership Meeting Minutes**

Thursday, December 11, 2014

Draft to be submitted for approval on 1/15/2015

The December 2014 meeting of the Membership of the Fairfax County Federation of Citizens Associations (FCFCA) was called to order by President Tim Thompson at 7:46 p.m., at Mason District Government Center, 6507 Columbia Pike, Annandale, VA.

# Present:

Officers: Tim Thompson (President/Colvin's Glen-Colvin's Forest Citizens Association), Ed Wyse (First Vice President/Springfield/Membership/ Civic Association of West Springfield), Bill Barfield (Second Vice President/Legislation), and Curtis Anderson (Recording Secretary/Budget).

<u>District Council Representatives</u>: Chris Soule (Lee/ Jefferson Manor Citizens Association), and John Birch (Mason/Bel Air Homeowners Association)

Committee Chairs: None not already listed.

Members: Jon Clark (Annandale Acres Civic Association), Mike Perel (Oak Hill Citizens Association), John Hanley (Reston Citizens Association), and Charles Dane (Stone Haven Civic Association).

Others: None.

# Program: No planned program

# Administrative Topics:

Meeting Minutes: Ed Wyse moved, seconded by Bill Barfield, to approve the November 20, 2014 Membership Meeting minutes as presented. Approved unanimously.

Treasurer's Report: Curtis Anderson presented the Treasurer's report which had been prepared by Matt Bell (attached) showing cash and equity of \$18,797.61. Net Income from July 1 through December 11, 2014 was \$1,174.69; from November 20 through December 11, \$200.14 in membership dues were collected. Curtis Anderson moved, seconded by Bill Barfield to accept the Treasurer's Report. Approved unanimously.

Bulletin: Input to the January bulletin is due per Dec bulletin.

**Membership Report**: Ed Wyse reported 58 Association members include 49 paid for 2015 and 9 in the grace period ending December 31, 2014 (one of which will not renew). There was a discussion about the value of membership in the FCFCA and the effectiveness of the FCFCA's legislative package and follow up.

**Citizen of the Year**: Tim Thompson noted that information about the Citizen of the Year Award and Banquet can be found at <a href="www.Fairfaxfederation.org/coy1">www.Fairfaxfederation.org/coy1</a>. Nominations will be accepted starting December 1, 2014, closing on January 31, 2015. The dinner is expected to be held on May 3, 2015, at the Crowne Plaza in Tyson's Corner; ticket prices unchanged.

# **Unfinished Business:** (None)

#### **New Business:**

Revisit Resolution: Opposing Fall Cankerworm Spraying: Mike Perel raised a question about whether all sides had been considered when adopting the resolution, indicating that the "bird" advocates had a view opposed to the "tree" advocates. It is unclear from the resolution whether it relates only to the FY2014 and FY2015 time period or indefinitely.

# **Board and Committee Reports**

**Budget** — Curtis Anderson: No report.

**Citizens Association Services** – Don Hinman: No report. **Education** –Ed Saperstein & Nancy Trainer: No report.

**Environment** - Flint Webb: No report. **Finance** - Ed Wyse: No report.

**Human Services** – Cherie Tripp Lejeune and Morgan Jameson: No report.

Land Use - Fred Costello and Jack Dobbyn: No report.

Library - Kathy Kaplan: No report.

Legislation - Bill Barfield and Matt Bell: See discussion above under Membership Report.

Membership - Ed Wyse: No report.

Public Safety - Daniela Cockayne: No report.

Resolutions - Bill Hanks: No report.

Transportation - Jeff Parnes and Karen Campblin: No report.

Website - Jeff Parnes, Fred Costello and Brian Graham: No report.

# **District Council Reports**

Dranesville and Hunter Mill Supervisory Districts have no district councils.

**Braddock** - Art Wells reported: Bill Barfield reported that Braddock District Council and Supervisor Cook held its annual Taste of Braddock event which went very well with approximately 100 attendees and several state legislators.

<u>Lee</u> – Chris Soule – No report.

 $\underline{\text{Mason}}$  – John Birch: Working on another litter program and a forum on education.

Mt. Vernon – Katherine Ward/Karen Pohorylo: No report.

<u>Providence</u> – Flint Webb: No report. <u>Springfield</u> – Ed Wyse: No report. <u>Sully</u> - Jeff Parnes: No report.

# Membership Reports

Open floor: No reports

#### Adjournment

The meeting adjourned at 9:34 p.m.

# **Next Meetings**

The next Board meeting will be held on January 22, at 7:30 pm at the Dunn Loring Center, Room 108 (Entrance 2), 2334 Gallows Road, Dunn Loring, VA 22027

The next Membership meeting will be held on January 15 at 7:30 pm at the Mason District Government Center, 6507 Columbia Pike, Annandale, VA 22003. Topic: 2015 World Police and Fire Games.

Minutes prepared by Curtis Anderson, Recording Secretary

# **Hearings on the Virginia Budget**

This year the General Assembly will meet from January 15 to February 28. The budget will be perhaps the most important item on the agenda. Public hearings on the budget are planned.

On Wednesday, January 7, 2015, starting at 10 am, the House Appropriations and Senate Finance Committees of the Virginia General Assembly held regional public hearings on the governor's proposed 2014-2016 biennial state budget. The purpose of the hearings was to receive comments on the Governor's proposed amendments to the 2014-16 biennial state budget. Those persons wishing to speak registered at each hearing site no earlier than one hour prior to the start of the hearing. Speakers are taken in the order of registration. Each person may register only one speaker at a time. Speakers are asked to limit their comments to three minutes or less. Speakers representing groups and organizations should consolidate remarks to reduce duplication.

The hearings will be conducted in Prince William County at George Mason University, Manassas Campus, Hylton Performing Arts Center, Gregory Family Theater

Persons unable to attend may comment in writing to either: Delegate S. Chris Jones, P.O. Box 406, General Assembly Building, Richmond, Virginia 23218 or Senator Charles J. Colgan and Senator Walter A. Stosch, P.O. Box 39, General Assembly Building, Richmond, Virginia 23218.

Senator Howell has informed us that other hearings will also be held:

Thursday, January 8, with Delegate Ken Plum from 7:30 to 9:00 pm at the Reston Community Center - Hunters Woods Center, Reston, VA

Saturday January 10 with the Fairfax County delegation from 9:00 am to close at the Fairfax County Government Center, 12000 Government Center Parkway, Fairfax, VA

Saturday, January 18 with the McLean & North Arlington delegation from 2:30-4:30 pm at the McLean Community Center, 1234 Ingleside Avenue, McLean VA.

Additional information can be found at <a href="http://sfc.virginia.gov/">http://sfc.virginia.gov/</a>.

# **Board of Supervisors Response on Route 1**

John Cook, Braddock District Supervisor and Jeff McKay, Lee District Supervisor, sent the Federation letters of appreciation for the support the Federation's resolution gave them on the Route 1 Phase 2 Multi-Modal Transportation study. They promised to work diligently to get the state to fund Phase 2.

# **New on the Federation Website**

**Home page**: Memorials were added for Bill Hanks and Herb Harris.

**Environment**: The links for the Cankerworm resolution and cover letter were added.

**Public Safety**: The link was added to the charts for the Nov 20, 2014, presentation on Emergency Preparation.

**Transportation**: The links for the Route 1 resolution and cover letter were added.

# David Albo's Response on Legislative Package

On November 1, Delegate David Albo responded by email from his cell phone to the Federation's Legislative package in a refreshingly brief and direct way.

- He is for limiting cell-phone use to hands-free operation. while driving. We will need 100+ letters or emails to delegates and senators. These must be from the delegates' and senators' constituents. The cell-phone providers are in adamant opposition. They don't think their technology should be treated differently from machines embedded in dashboards.
- A tobacco tax probably has no chance of being enacted. We have already increased taxes on cigarettes.
- 3. He supports allowing schools to start when they want, as long as it does not result in more days off during the year.
- 4. Changing the LCI would be great, but so many districts benefit from it, that it will be difficult to change. Note, however, that the LCI has been good to Fairfax lately. Since 2007, we are getting \$400 more per student, while other areas have gotten cuts.
- 5. We are working on a construction-debris recycling bill.
- 6. He will not vote for a plastic bag tax.
- He co-wrote the NOVA transportation bill last year, so he is with the Federation on that issue.
- The lowa redistricting bill is easy to implement in lowa where everything is square. In Virginia, we have lots of water and irregularly shaped land masses. In addition, lowans don't have to create majority/minority districts, whereas Virginians do.

David thanked the Federation for getting the resolution to him. He was a Federation representative in the late 80's!

The Federation's legislative package can be seen at:

<a href="http://www.fairfaxfederation.org/resolutions/">http://www.fairfaxfederation.org/resolutions/</a>
<a href="ResolutionLegislativeProgram2015Approved20141016.pdf">http://www.fairfaxfederation.org/resolutions/</a>
<a href="ResolutionLegislativeProgram2015Approved20141016.pdf">ResolutionLegislativeProgram2015Approved20141016.pdf</a>

# **Report from the Library Committee**

Mr. Sam Clay, Director of Libraries, Fairfax County Public Library, addressed the Federation's Board at its annual dinner on December 4, 2014. He defended the current library policies, especially with regard to the <u>published procedures</u> for culling books. If a book is not checked out for two years, it becomes a candidate for culling. He explained that the Beta Plan, which the Federation opposed, had not been terminated by the Board of Supervisors. (In its Nov 1, 2013, <u>report</u>, the Library's Ad hoc Communication and Evaluation Committee recommended that the Beta Plan be rejected. On Nov 19, 2013, the BOS called for a report from the library at the first BOS meeting in January 2014 on the recommendations of the Library committee. (See Pp 5 to 9 of the <u>summary</u> of the BOS meeting.) We find no evidence that such a report was ever submitted in all of 2014.

In response to a Sept 18, 2014, Federation resolution, Board of Supervisors Chairman, Sharon Bulova, called for an audit of the library gift fund. Her official statement implied that the Federation also called for an audit of the Friends of the Library; however, at the next BOS meeting she will clarify that auditing the Friends was not the Federation's idea.

# **Current Federation Members**

Federation members as of December 26, 2014, are listed below by district. The phrase "Grace Period" is appended to associations whose membership expired June 30, 2014. The six-month grace period during which tardy renewals were allowed to vote at membership meetings ended December 31, 2014. I urge the lapsed members to renew using the online application at http:// www.fairfaxfederation.org/membership1.htm.

I encourage current members to reach out to members of other associations with whom you interact at district councils and other venues. Tell them about the Federation and encourage them to check out our website. Tell them they may contact me. The more members we have, the more synergy we can muster to address issues of concern to homeowners and residents.

As a bonus incentive, new members who pay the normal annual dues will be enrolled through June 30, 2016!

> Ed Wyse, First Vice President (Membership), Fed1stVP2015@FairfaxFederation.org

#### **Braddock**

Country Club View Civic Association Middleridge Civic Association North Springfield Civic Association Oak Hill Citizens Association Ravensworth-Bristow Civic Association Red Fox Forest Civic Association Stone Haven Civic Association Truro Homes Association

#### **Dranesville**

Glen Haven Farms Homeowners Association Marlborough Nantucket Community Association McLean Hamlet Community Association Potomac Hills Citizens Association

# **Hunter Mill**

Colvin's Glen/Colvin's Forest Citizens' Association Fox Mill Estates Homes Association

Reston Citizens Association

Townes of Coppermill Property Owners Association (Grace Period)

Woodside at Holly Oak

## Lee

Amerleigh Homeowners Association (Grace Period) Groveton, Virginia, Civic Association (Grace Period) Hayfield Citizens Association Huntington Grove II Homeowners Association

Jefferson Manor Citizens Association (Grace Period)

#### Mason

Adams Walk Homeowners Association Annandale Acres Civic Association Barcroft Square Homeowners Association Bel Air Civic Association

Hillbrook-Tall Oaks Civic Association

Lafayette Village Community Association

Lincolnia Hills/Heywood Glen Civic Association (also City of Alexandria)

Lincolnia Park Civic Association (Grace Period)

Parklawn Civic Association

Ravenwood Park Citizens Association

Skyline House Unit Owners Association

Sleepy Hollow Citizens Association

Sleepy Hollow Woods Civic Association (Grace Period)

# Mason (continued)

Sunset Manor Civic Association Westlawn Civic Association

#### **Mount Vernon**

Belle View Condominium Unit Owners Association Collingwood on the Potomac Citizen Association **Engleside Civic Association** 

**Huntington Community Association** 

Montebello Condominium Unit Owners Association Pavilions at Huntington Metro Community Association South County Federation (also Springfield District) Stratford on the Potomac Section IV Homeowners' Associa-

Waynewood Citizens Association Wellington Civic Association

#### Providence

Holmes Run Acres Civic Association Mantua Citizens Association Tysons Manor Homeowners Association Walnut Hill Homeowners Association

# **Springfield**

Crosspointe Swim and Racquet, Inc. Innisfree Community Association (Grace Period) Middle Run Estates Homeowners Association South County Federation (also Mount Vernon District) West Springfield Village, Civic Association of

# Sully

Chantilly Farm Homeowners Association (Grace Period) Chantilly Highlands Homeowners Association Virginia Run Community Association (Grace Period)

# 2016 County Budget

The Federation will be considering the County and school budgets in February and March of 2016.

According to its website, Fairfax County is facing budget shortfalls due to the tepid recovery in the residential and commercial real estate markets and increasing spending requirements. In addition, the ripple effects of federal and state budget issues continue to impact county revenue, including sales tax receipts, the Business, Professional and Occupational License (BPOL) tax and hotel taxes.

Fairfax County Executive Edward L. Long is scheduled to present his multi-year FY 2016-2017 budget plan at the Feb. 17, 2015, Board of Supervisors meeting. Fairfax County Public Schools (FCPS) Superintendent Karen K. Garza is scheduled to release her proposed FY 2016 budget plan on Jan. 8, 2015.

Slides from the November 25, 2014, joint meeting between the Board of Supervisors and the School Board show that an increase in county expenditures of 4.93% is planned. (Inflation is expected to increase less than 2% and population, less than 0.7%.) The largest increase in expenditures will be for employee compensation, which will increase more than 4%. Despite a projected 3% increase in residential real-estate values, the county budget shortfall is expected to be approximately \$100M, or \$250 per household. When combined with the increase in real-estate values, this shortfall will require that residential taxes increase more than 7%, approximately the same as the residential tax increase in FY2015.

Return this form to Membership Vice President at address shown below.

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# and your email address:

Federation Membership Application/Renewal for Fiscal Year 2014-2015 (starts July 1, 2014)  Print this form in landscape mode and submit by mailing with a check to address shown below.  You may also complete this form on line at /www.fairfaxfederation.org/memberappl.htm	Date:	Phone/FAX E-mail see note #2 (xxx.xxx.xxxx)							Association Type?	Month new officers installed:	hart below):	email addresses provided above will be added to	lowing year. Separate invoices may not be mailed. To determine whether your association's membership is current $@$ fairfax federation.org		ing Delegates One per delegate	1 + \$10 per each mailed	2 + \$10 per each mailed	3 + \$10 per each mailed	Please print this page landscape mode using the properties box
		Address							wals: District?	b site:	based on association size and number of mailed bulletins (see chart below):	0 per subscription. Unless otherwise noted, ε	e invoices may not be mailed. To determine rg	Dues, Delegates, & Bulletins	# of Residences   Dues   Voting Delegates	Under 100 \$20	100-1000 \$40	Over 1000 \$60	Please print this page landsc
	Association Name: and address:	Position Name Name	President	Treasurer	1st Delegate	2 <sup>nd</sup> Delegate	3 <sup>rd</sup> Delegate	4 <sup>th</sup> Delegate	Please indicate person and address above to send future membership renewals:	Association Size/Federation Dues: Organization's web site:	1. Number of votes is based on association size. Dues are based on association	2. Bulletin notices are distributed by e-mail at no cost. Mailed Bulletins are \$10 per subscription. Unless otherwise noted, email addresses provided above will be added to the Federation's email list for distribution of Federation notices	3. Membership dues are from July 1 to June 30 of the following year. Separate i check with the Federation Treasurer at fedtreas2015@fairfaxfederation.org	4. Mail application form and check, payable to "Fairfax County	Federation of Citizens Associations" or simply "FCFCA", to:  THE FEDERATION	Attention: Membership Vice President	F.O. Box 3913 Merrifield VA 22116-3913		

Future membership renewals: 1. Submitter, 2. Association Address, 3. President, 4. Treasurer, 5. 1st Delegate, 6. 2nd Delegate, 7. 3rd Delegate, 8. 4th Delegate District: B. Braddock, D. Dranesville, H. Hunter Mill, L. Lee, M. Mason, MtV. Mount Vernon, P. Providence, Sp. Springfield, Su. Sully Association type: Civic, Coop, Condo, Homeowner

Association Size/Federation Dues: For example: 90/\$20