# The Fairfax County FEDERATION

# of Citizens Associations

Established 1940

April 2016

# THE BULLETIN

ا

Volume 65, Number 8

# **Federation Membership Meeting**

Thursday, April 21, 2016 7:30 p.m.

Mason Governmental Center 6507 Columbia Pike, Annandale, VA 22003 Program: General Assembly Roundup

# Federation Board Meeting

April 28, 2016, at 7:30 p.m. Dunn Loring Center 2334 Gallows Road, Dunn Loring, VA 22180

# Remembrance of Charlie Dane

Member association leaders and other Federation friends are invited to attend the Fairfax County School Board's remembrance of Charles Dane on April 14, at the Luther Jackson Middle School (auditorium), 3020 Gallows Road, Falls Church. The school board meeting begins at 7 p.m.; the remembrance is scheduled from 7:10 p.m. to 7:30 p.m., so one could leave at 7:30 p.m.

To see Charlie's many contributions to the Federation and the School Board, go to <u>http://www.fairfaxfederation.org/</u> and scroll down.

# Consumer Prices Decrease in February

The February 2016 Consumer Price Index for Urban Wage Earners and Clerical Workers (CPI-W) is 230.972, a one-month decrease of 0.04 percent. There was no COLA in 2016 for retired Federal workers, the 2014 third-quarter average will be the reference figure for determining the 2017 COLA. The key changes were:

CPI-W down 0.04% February vs. January CPI-W up 0.08% February vs. December 2015 CPI-W down 1.40% February vs. 3rd Qtr 2014 and all 2015

# Keep Your Association Information Up-to-Date

Fairfax County lists approximately 2100 Community Associations (<u>http://www.fairfaxcounty.gov/library/internet/assoc.htm</u>). Be sure your association keeps its contact information up to date, using <u>https://www.fairfaxcounty.gov/opa/hoaupdate.htm</u>.

# President's Message

Hello Members, Neighbors and Friends:

I would like to start this letter with a quick reminder that the Fairfax County School Board will be honoring the late Dr. Charles (Charlie) Dane at its April 14<sup>th</sup> meeting. Charlie was, as you know, a former school board member in North Dakota and a very strong advocate for students in Fairfax County. His suggestions and ideas, along with his most thoughtful advocacy for them, had far-reaching effect on students in Fairfax County, the Commonwealth and across the nation. Everyone is invited to attend the award ceremony which starts at 7pm at Luther Jackson Middle School's auditorium, 3020 Gallows Road, Falls Church. This is near the Gallows Road/Rte 50 intersection just down the road from INOVA Fairfax Hospital.

It was my pleasure to preside over the 2015 Federation Citizen of the Year (COY) Awards Banquet with this year's winner Olga Hernandez. My thanks go out to the COY Selection Committee, chaired by Jeff Parnes, for their dedication in selecting an outstanding volunteer to Fairfax County. Additionally, the power and commitment of Olga's fellow recipients on April 3<sup>rd</sup> - Doug Sanderson, Jim Hart, Phil Rosenthal, Shirley Ginwright and Sally Sibley were also most compelling.

Great job and many thanks for all in selecting such an auspicious group of award-winners. The Federation is dully honored each spring to facilitate the COY Awards Banquet on behalf of many county-wide volunteer organizations such as the League of Women Voters and the Arts Council of Fairfax County. And it isn't too soon to be looking for next year's nominees.

For our April membership meeting scheduled for April 21st, the Federation has scheduled a General Assembly Roundup. Several members of the Fairfax Delegation have been invited to give their thoughts on what happened at the General Assembly just completed last month. This is with the understanding that the Governor's Veto Session is the prior day (April 20th) so we hope legislative matters don't interfere with our April program. We'll also get an update on the Federation's Legislative Package and how the 11 items we forwarded to our elected officials fared too, and what the next-steps, if any, will the various committees take to move this year's items forward to the next General Assembly.

The Federation was asked to present its opinion to the Board of Supervisors on the county's proposed budget. Using the Budget Resolution passed by the Membership at the March meeting, it did so. Please see the final version of the Budget Resolution on our website and let us know if you have any questions about it. I would like to thank our Budget Committee Chairman Curtis Anderson and his committee for their thorough job in writing and explaining the resolution at the Board and Membership meetings, leading up to its passage on March 31<sup>st</sup>.

(Continued on page 5)

April 2016

	FCFCA	Calendar 2015-2016		
	Membership Meetir	g	Board Mtg	
Date	Program	Location	Date	Location
		2015		
Jul	no meeting			—
Aug	no meeting		6-Aug	Dunn Loring Center
17-Sep	State Senator Richard Saslaw	Providence Community Center (Classroom #2)	24-Sep	Dunn Loring Center, Room 108 (Entrance 2)
29-Oct	Discuss and vote on the annual Federation Legislative Package issues	Gatehouse Administration Center (Room 5055)	22-Oct	Dunn Loring Center, Room 108 (Entrance 2)
19-Nov	Police-Practices Review Commission	Mason Governmental Center (Main Community Room)		—
17-Dec	(Meeting not held)	Mason Governmental Center (Main Community Room)	3-Dec	Restaurant (TBD)
		2016		
2-Feb	Superintendent Garza on FCPS Issues (7 PM start time)	Gatehouse Administration Center (Room 1600)	28-Jan	Canceled due to snow
18-Feb	CFO's from school system and from county to answer budget questions	Mason Governmental Center (Main Community Room)	25-Feb	Dunn Loring Center, Room 108 (Entrance 2)
31-Mar	FC Economic Development Authority Dr. Gerald Gordon, President and CEO Rodney Lusk, National Marketing	West Springfield Governmental Center (Community Room)	17-Mar	Mason Governmental Center
3-Apr	Citizen of the Year Banquet	Crowne Plaza, Tysons		Dunn Loring Center,
21-Apr	General Assembly Roundup	Mason Governmental Center (Main Community Room)	28-Apr	Room 108 (Entrance 2)
19-May	HOA/Condo Policy & Legislative Issues Del. David Bulova & "Pia" Trigiani Election of Officers, Approval of Budget	Mason Governmental Center (Main Community Room)	26-May	Dunn Loring Center, Room 108 (Entrance 2)
16-Jun	Annual Meeting: Election of Officers & Approval of Budget	Nottoway Park Shelter #1 9537 Courthouse Rd, Vienna	23-Jun	Dunn Loring Center, Room 108 (Entrance 2)

Dunn Loring Center is at 2334 Gallows Rd, Dunn Loring VA 22180

Mason Government Center is at 6507 Columbia Pike, Annandale 22003

All meetings start at 7:30 pm, except at 5:30 pm on Apr 3 (Banquet), 6:30 pm Jun 16 (the picnic)

The deadline for submissions to *The Bulletin* (our newsletter) is 9 am on the Saturday after the Board meeting.

Changes to the schedule are in red.

# Do you want to have an impact?

The Federation is as strong as its voice, and the Federation's many committees make up its collective voice. If you are interested in serving on any of the committees that make up the backbone of the Federation please contact the committee chairs, listed below, using the following email addresses: Budget: Curtis Anderson ..... FedBudgetChr2016@fairfaxfederation.org Citizen Association Services: Don Hinman ..... FedAssociationServicesChr2016@fairfaxfederation.org Education: Ed Saperstein & Nancy Trainer . ..... FedEducationChr2016@fairfaxfederation.org Environment: Flint Webb & Monica Billger..... FedEnvironmentChr2016@fairfaxfederation.org Human Services: Cherie Tripp Lejeune & Morgan Jameson...... FedHumanServicesChr2016@fairfaxfederation.org Land Use: Fred Costello ..... FedLandUseChr2016@fairfaxfederation.org Legislation: Matt Bell & Bill Barfield & Katherine Ward..... FedLegislationChr2016@fairfaxfederation.org Library: Kathy Kaplan & Dennis Hays..... FedLibraryChr2016@fairfaxfederation.org Membership: Shaista Keating..... FedMembershipChr2016@fairfaxfederation.org Public Safety: Patrick Smaldore..... FedPublicSafetyChr2016@fairfaxfederation.org Resolutions: Vacant..... FedResolutionsChr2016@fairfaxfederation.org Transportation: Karen Campblin & Jeff Parnes..... FedTransportationChr2016@fairfaxfederation.org

The committees conduct the bulk of their business by email and formulate positions and suggest actions for consideration by the Board and by the Federation members. They also provide inputs to the Federation's legislation and budget presentations.

#### 3

# THE BULLETIN

April 2016

#### New Postings on the Federation Website

**Budget page**: Federation's budget resolution; Proposed resolution on FAR 5 Zoning Ordinance Amendment; slides from County presentation to Federation Membership on Industrial Revenue Bonds.

Land Use page: Introduction to The Dulles Suburban Center Study for land development between Route 28 and Centreville Road from the Dulles Toll Road down to approximately 2 miles south of Route 50.

**Transportation page**: Update on the 2016 Constrained Long -Range (Transportation) Plan; pedestrian project near Wiehle and W&OD trail; Northern Virginia transportation roundtable; update on Metropolitan Washington Transportation Planning Board; VDOT plans for Route 15 at Edwards Ferry and for I-66 inside the beltway.

#### The Informed Consumer

The Informed Consumer, a quarterly publication of the Fairfax County Consumer Affairs Branch designed to keep Fairfax County residents updated on consumer issues, can be found at <u>http://www.fairfaxcounty.gov/consumer/enewsletter/ic-winter-</u>2016.htm

# Fairfax County Federation of Citizens Associations

P.O. Box 3913, Merrifield, VA 22116-3913 <u>www.fairfaxfederation.org</u> 2015-2016 President: Tim Thompson

Newsletter Editor: Frederick A. Costello

The Bulletin is the newsletter of the Federation. It is usually published monthly, except in August. The purpose is to provide information to member communities; federal, state, and local officials; and other interested persons. Articles reflect the view of their author and may be reprinted with the use of the following citation: "The Bulletin of the Fairfax County Federation of Citizens Associations". Please contact Fred Costello with newsletter name and email address changes, comments, or suggestions at 703-620-4942 or

FedBulletinEditor2016@fairfaxfederation.org

#### **Federation Meeting Cancellation Policy**

If either Fairfax County Government or Schools are closed after 12:00 noon the day of a Federation membership meeting, or if it is announced that Fairfax County Government or Schools will be closed the day after a scheduled Federation membership meeting due to inclement weather or other emergency, the Federation will not hold that event. This does not pertain to regularly scheduled closures. Membership meetings will not be rescheduled, although speakers may be asked to attend an upcoming meeting. We will make every attempt to post the cancellation on <u>www.fairfaxfederation.org</u> or, for more information, you can call 703-620-4942.



#### What Happened in Richmond

The outcomes of the 2016 Legislative that are of significance for Fairfax County residents are summarized at:

http://www.fairfaxcounty.gov/ news2/2016-general-assemblywhat-happened-in-richmond-2/

# Directions to the Mason District Government Center

From I-495 (the Beltway), Take the Little River Turnpike East towards Annandale exit. Follow Little River Turnpike into Downtown Annandale. Turn LEFT at the traffic light at John Marr

Drive. At the next traffic light, turn RIGHT onto Columbia Pike. Follow Columbia Pike past the Mason District Park (on your right). The Mason Governmental Center

is on your right, in the same building as the Police Station, 0.5 miles past the park entrance.

# **Membership Meeting Minutes**

March 31, 2016

#### Draft to be submitted for approval on 4/21/2016

The March 31, 2016, Membership meeting of the Fairfax County Federation of Citizens Associations was called to order by Bill Barfield, 1st Vice President, acting in the absence of President Tim Thompson, at 7:30 p.m. at the West Springfield Governmental Center, 6140 Rolling Road, Springfield, VA 22152

#### Attendance

#### Board:

Officers: Tim Thompson (President/Colvin's Glen-Colvin's Forest Citizens Association), Bill Barfield (Second Vice President/Legislation), and Curtis Anderson (Recording Secretary/Budget).

District Council Representatives: Art Wells (Braddock/ Truro Homes Association), Katherine Ward (Mt. Vernon/ Legislation and Wellington Civic association), Flint Webb (Providence/Environment), Jeff Parnes (Sully/Transportation/ Website/ Chantilly Highlands Homes Association).

**Committee Chairs**: Kathy Kaplan (Library/ Woodside at Holly Oak), Patrick Smaldore (Public Safety, and Nancy Trainer (Nominating/Education/ Potomac Hills Citizens Association).

#### Membership:

**Members**: Jon Clark (Annandale Acres Civic Association), Ellen Young (Belle View Condominium Unit Owners AssociationPeggy Daley (Holmes Run Civic Association), Clyde Miller (Holmes Run Valley Citizens Association), Amanda Sansbury (Lafayette Village Community Association), Greg Doherty (Mason Hill Citizens Association), Mike Rioux (Mason Hill Citizens Association), Catherine Ledec (Pavilions at Huntington Metro Community Association), Catriona McCormack (Ravenwood Citizens Association), Carol Turner (Ravenwood Park Citizens Association), John Hanley (Reston Citizens Association), Roy Pepper (Robin Glen Homeowners Association), John Cockayne (Sleepy Hollow Citizens Association), Larry Clark (South County Federation, and Julie Hirka (Stonewall Manor Community Association).

**Others**: Fairfax County Economic Development Authority Dr. Gerald Gordon, President and CEO, and Mr. Rodney Lusk, Director, National Marketing.

**Invited Guests**: Bill Barfield introduced our invited guests Fairfax County Economic Development Authority Dr. Gerald Gordon, President and CEO, and Mr. Rodney Lusk, Director, National Marketing.

#### Presentation: County and School Budgets

Dr. Gordon provided an historical background on the Fairfax County Economic Development Authority.

- Rodney Lusk discussed Industrial Revenue Bonds. The PowerPoint presentation available on the FCFCA website on the Budget page.
- Tax Exempt Revenue Bonds have been permitted by IRS Code since early 1930's to finance certain types of facilities and to help stimulate the economy.
- 1986 dramatically curtailed the facilities that would be eligible for IRB financing.
  - 501(c)(3) entities
  - Manufacturing facilities

- Being exempt from federal and state tax, allows a lower interest rate for financing.
  - Often 2-3% lower interest rate.
  - No processing fee.
- Evaluate community benefits of project and ability to service the debt
- Provided a sample listing of 501(c)(3), public, and manufacturing facilities receiving financing.

## Administrative and Organizational Topics

Tim Thompson remembered Charlie Dane who passed away recently.

Bulletin/Newsletter: No report.

**Meeting Minutes**: Curtis Anderson presented the minutes of February 18, 2016 Membership Meeting to be approved. Approved unanimously.

Treasurer's Report: No report.

**Citizen of the Year Banquet:** Jeff Parnes discussed the event, the honorees and noted he could take additional reservations this evening.

#### Unfinished Business

**Resolution on Fairfax County Budget**: After much discussion, and some amendments, the attached resolution was adopted by the membership. (Attachment 4 — The Federation website version of these minutes has the attachments.)

#### **New Business**

Resolution on Proposed Zoning Ordinance Amendment for PDC/PRM Districts – Clyde Miller presented the resolution proposed by Fred Costello. The motion was tabled to the April 21, 2016, FCFCA Board Meeting. (attachment 1)

Resolution on Proposed FCPD District Station in Tysons/ Merrifield – Patrick Smaldore presented the Public Safety Committee resolution to the membership. Motion to consider failed. (Attachment 3).

Remembrance of Dr. Charles Dane: Fairfax County Public School Board will hold a ceremony to remember Dr. Charles Dane on April 14, 7 to 7:30 pm, at Luther Jackson Middle School (auditorium), 3020 Gallows Road, Falls Church.

Federation Picnic: June 16 at Nottoway Park

## **District Council Reports**

(Dranesville and Hunter Mill do not have District Councils.)

- <u>Braddock</u> Art Wells Report attached. (Attachment 3)
- Lee Vacant No report
- <u>Mason</u> John Birch No report
- <u>Mt. Vernon</u> Katherine Ward No report.
- <u>Providence</u> Flint Webb Providence had a well attended meeting with school board and candidates
- <u>Springfield</u> Ed Wyse No report.
- <u>Sully</u> Jeff Parnes No report

# <u> Membership – Open Floor</u>

No report.

## **Board & Committee Reports**

Budget – Curtis Anderson – No report.

(Continued on page 5)

Minutes (Continued from page 4)

Citizens Association Services – Don Hinman – No report. Education –Ed Saperstein & Nancy Trainer – Expect \$17-21 million in new funding due to the Commonwealth budget recently passed.

Environment - Flint Webb and Monica Bilger– Seedling sale going on now until April 30. www.fairfaxcounty.gov/nvswcd/ seedlingsale.htm.

Human Services – Cherie Tripp Lejeune & Morgan Jameson – No report.

Land Use - Fred Costello & Jack Dobbyn - No report.

Library - Kathy Kaplan and Dennis Hayes– Interviews for new Library Director are imminent.

Membership - Ed Wyse & Shiasta Keating - No report.

Public Safety – Daniela Cockayne and Patrick Smaldore– No report.

**Resolutions** – VACANT (Jeff Parnes nominated) – No report.

**Transportation** – Jeff Parnes & Karen Campblin – The Federation's Transportation Webpage has a new list of past and future meetings.

Website – No report

#### **Adjournment**

The meeting adjourned at 10:07 p.m.

#### Next Meetings

Membership Meeting – April 21, 2016 — Mason Governmental Center, <u>6507 Columbia Pike, Annandale, VA 22003</u>

Board Meeting – April 28, 2016 - Dunn Loring Center, Room 108 (Entrance 2), <u>2334 Gallows Road, Dunn Loring, VA 22027</u>. *Minutes prepared by Curtis M. Anderson, Recording Secretary* 

## **Resolution: Urbanization of Fairfax County**

At the April 21 Federation Membership meeting, the "FAR 5" resolution, will be re-introduced. It pertains to a proposed Zoning Ordinance Amendment that increases the allowable FAR to 5.0. Please review the full resolution at:

http://www.fairfaxfederation.org/committees/Budget/ FAR5Resolution.pdf

The two Resolved statements are:

**Resolved**: the Federation recommends that the county stop work on any further development of the proposed zoning ordinance amendment for PDC/PRM districts.

**Resolved**: the Federation recommends that any future county effort to establish regulations for high-density zoning districts should limit the maximum FAR to 4.0 except within 1/4 mile of Metro rail stations where the limit should be 5.0. The regulations should be applicable to any land unit appropriate for high-density development; should not single out CBCs, CRDs, and/or TSAs; and should include provisions that adequately protect surrounding communities from negative consequences of high-density development.

# Workshop for Homeowner Leaders

The Washington Metropolitan Chapter of the Community Associations Institute is offering a Leadership Development Workshop for homeowner leaders on Saturday, April 23, 2016, 9 a.m. - 4:30 p.m. with registration starting at 8:30 a.m. The workshop will be held at Thompson Center, Kingstowne, 6090 Kingstowne Village Parkway, Alexandria, VA 22315. The registration fee is \$50 for members and \$60 for non-members.

The Workshop teaches the homeowner leader how to communicate with association residents, hire qualified managers and service providers, develop enforceable rules, interpret governing documents and more. It provides a comprehensive look at the roles and responsibilities of community association leaders and conveys information to help create and maintain the kind of community people want to call home.

Parking is available on site.

To register, go to <u>https://ww2.eventrebels.com/er/Registration/StepRegInfo.jsp?</u> ActivityID=16145&StepNumber=1

For more information, call the Chapter at 703-750-3644.

# President's Message (Continued from page 1)

On behalf of the Federation, I want to thank you for staying connected so that our concerns can be amplified to a bigger platform across the county.

There are a few open appointments on regional advisory boards which have been sent out under separate cover. The Federation must, per these organization's respective bylaws and/or charter, provide a director for the Fairfax Partnership for Youth Board of Directors and a representative to the Criminal Justice Advisory Board and the Community Action Advisory Board.

With our collective efforts, there is no doubt that Fairfax County and your Federation will continue to be one of the best places to live, work and play.

Best regards,

Tim

#### Library Board's Public Engagement Initiative

As directed by the Fairfax County Board of Supervisors, the Fairfax County Public Library Board of Trustees is undertaking an interactive project to solicit public and staff input about the types of services and programs Fairfax County Public Library could offer in the future.

The project is scheduled for completion in summer or fall 2016. The project is guided through a unique process represented in the <u>Project Roadmap</u>. The library board has the option of authorizing a strategic plan to be prepared after completion of the public input.

For the rest of the article, for further information and dates of meetings, etc., please click: <u>http://www.fairfaxcounty.gov/</u>library/aboutthelibrary/bot-public-engagement-initiative.htm

The following are the resolutions concerning the Fairfax County 2017 Budget as passed by the Federation's Membership on March 31, 2016. The WHEREAS statements, which give the background for the resolutions, can be found under the title Federation Budget Resolution at:

http://www.fairfaxfederation.org/budget1.htm

#### BUDGET PROCESS

**Resolved**, the Federation praises the County's extensive series of public meetings to solicit community input on spending priorities, and urges that such meetings be continued in future years; and be it further

**Resolved**, the Federation continues to strongly urge that the processes/calendar for County residents' informed input to the budget decision-making process allow at least 60 days between release of the Advertised Budget and the public testimony on the budget; and be it further

**Resolved**, the Federation urges the County to publish 5year budget goals; and be it further.

**Resolved**, the Federation urges the County to publish a 5 year capital projects plan which includes projects for both the County and FCPS.

#### REVENUES

**Resolved**, the Federation recommends the Board of Supervisors pursue additional sources of revenue including but not limited to:

(A) implementing a Meals Tax, (B) increasing fees for BPOL and residential permitting, and (C) implementing a plastic bag usage fee; and be it further

**Resolved**, the Federation recommends that the Board of Supervisors adopt a zoning ordinance to assess and impose transportation impact fees on by-right commercial or mixeduse development; the collected impact fees are to be used to pay all or part of the costs of reasonable road improvement, and that new transportation revenues collected from fuel taxes be used to alleviate transportation congestion within the County.

#### DEBT MANAGEMENT

**Resolved,** that the Federation recommends that the County continue to adhere to sound financial management policies and practices, including matching recurring requirements with sustainable and recurring sources of revenue, and if necessary defer or eliminate any new debt issuance that might place the County's strong debt rating and healthy financial condition at risk; and be it further.

**Resolved**, that the County can only use Economic Development Authority IRB bonds when the underlying project will be paid by a revenue stream that does not consist of government funds; and be it further

**Resolved**, just as regulations required publishing of both the stated interest rate and the annual percentage rate (APR) for consumers, similarly Fairfax County should report the effective interest rate, as well as additional costs, on existing bonds and the estimated effective interest rate, as well as additional costs, on proposed bonds.

#### COMPENSATION

**Resolved**, that the cost-of-living increase in the pension funds be that of the current cost of living rather than having a minimum cost-of-living increase of 4%; and be it further

**Resolved**, that, over a 10-year period, the County raise the age at which retirement benefits first are paid to the age of 66; and be it further

**Resolved,** that, over a 10-year period, the DROP program be terminated; and be it further

**Resolved**, that the County and FCPS pay a living wage for a single person to low salary employees; and be it further **Resolved**, that the County and FCPS should transition

from a defined benefit to a defined contribution pension plan. EDUCATION/FCPS TRANSFER

**Resolved**, the Federation requests the County to increase the proposed County transfer for schools so that FCPS can begin to substantively address the issues of teacher salary and large elementary school class sizes; and be it further

**Resolved**, the Federation recommends that FCPS adopt more flexible compensation packages for their employees, permitting employees more choice in allocating their total compensation between salary and benefits; and be it further

**Resolved**, the Federation commends Superintendent Garza for reviewing the salary scales and the entire compensation package.

#### LIBRARY

**Resolved**, that the Fairfax County Federation of Citizens Associations requests that the Board of Supervisors add \$2M to the FY2017 Advertised library budget; and be it further

**Resolved**, that 14 FTE (full time equivalent) circulation aide positions eliminated in FY2016 and their budgeted funding be restored to avoid cutting library hours; and be it further

**Resolved**, that the library page positions eliminated in FY2009 and their budgeted funding be restored; and be it further

**Resolved**, that appropriate measures to protect and maintain the print collection be enacted by the Board of Supervisors and the Library Board including the elimination of "grubby" lists, elimination of the 24-month low-demand review criteria and replacing it with American Library Association standard 60-month review criteria, allowing volunteers and library staff to mend lightly damaged books, and allowing donated books with less than four copies of each title be added to the library's print collection.

#### PUBLIC SAFETY

**Resolved**, the Federations urges the Board of Supervisors to approve the salary and benefits of \$26.7 Million and 33 Positions in the FY 2017 Advertised Budget Plan; and be it further

**Resolved**, the Federation also supports the 18 – 24 months lead time to begin the hiring process for the 15/15.0 FTE positions for the New South County Police Station staffing.

#### ENVIRONMENT

**Resolved,** that the Fairfax County Park Authority's budget should be restored to at least 2007 levels (adjusted for inflation) so that our Parks and Fairfax County can regain our competitive edge and succeed in attracting new businesses, their employees and new residents to relocate to Fairfax County while at the same time support existing residents with healthy, well maintained parks; and be it further

**Resolved**, that additional funds be provided to address deferred maintenance projects in our parks and to fund nonnative invasive plant removal and management that will improve the health of our parks and tree cover and contribute to a healthier environment from which all of us will benefit; and be it further

**Resolved**, that the Federation recommends that Fairfax

(Continued on page 7)

#### Wellington Civic Association **Current Federation Members** Providence Welcome to the Federation's two newest members: Robin Glen Five Oaks Estates Citizens Association Homeowners Association (Providence District) and Holmes Run Greenway Downs Citizens Association Valley Citizens Association (Mason District). Holmes Run Acres Civic Association Mantua Citizens Association New Members Eligible for Special Dues Rate. New mem-**Robin Glen Homeowners Association** bers (defined as not a member in the previous three years) may Stonewall Manor Community Association join the Federation this Spring for either of these special dues Tysons Manor Homeowners Association rates Walnut Hill Homeowners Association Half normal dues for membership through June 30, 2016. Springfield Full dues for membership extended through June 30, 2017. Crosspointe Swim and Racquet, Inc A membership application is available online at: Middle Run Estates Homeowners Association http://www.fairfaxfederation.org/memberappl.htm South County Federation (also Mount Vernon District)\* and is attached as the last page of The Bulletin. West Springfield Village, Civic Association of Sully Ed Wyse, First Vice President Fed1stVP2016@FairfaxFederation.org Chantilly Farm Homeowners Association **Chantilly Highlands Homeowners Association** Federation Members as of March 29, 2016, are listed below, grouped by district. The South County Federation is an umbrella group with 32 associations and a "non-aligned caucus" to which individuals Braddock can belong. The association members are listed at: Country Club View Civic Association http://southcountyfederation.com/index.php/members. Fairfax Hills Civic Association Middleridge Civic Association North Springfield Civic Association Oak Hill Citizens Association Red Fox Forest Civic Association Stone Haven Civic Association Truro Homes Association Dranesville Glen Haven Farms Homeowners Association Budget Resolution (Continued from page 6) McLean Hamlet Community Association Potomac Hills Citizens Association County broaden the mission of the Forest Pest Management Hunter Mill Program to include all aspects of forest health; and be it Colvin's Glen/Colvin's Forest Citizens' Association further Fox Mill Estates Homes Association Resolved, that a portion of the funds allocated for the Fall Reston Citizens Association Cankerworm program be re-allocated to citizen education Woodside at Holly Oak and community outreach further described in the November Lee 2014 Federation Resolution, along with increased funding Groveton, Virginia, Civic Association Hayfield Citizens Association for the County's Tree Action Plan to increase native species Vantage Homes Association diversity and otherwise improve forest health in Fairfax Mason County. Adams Walk Homeowners Association Annandale Acres Civic Association Barcroft Square Homeowners Association Bel Air Civic Association Hillbrook-Tall Oaks Civic Association Holmes Run Valley Citizens Association Lafayette Village Community Association Parklawn Civic Association Ravenwood Park Citizens Association Skyline House Unit Owners Association **Medicine Cabinet Cleanout** Sleepy Hollow Citizens Association Take advantage of a free, convenient, confidential, and safe Sleepy Hollow Woods Citizens Association disposal of unused or expired medications during Operation Woodburn Village Condominium Owners Association Medicine Cabinet Cleanout on Saturday, April 30, 2016. Mount Vernon Drop off medications at any of the eight Fairfax County District Belle View Condominium Unit Owners Association Police Stations (pills or liquids only, no pressurized canisters or Collingwood on the Potomac Citizen Association needles) between 8 a.m. and 2 p.m. Safe handling of unused Huntington Community Association or expired medications prevents accidental poisoning, prevents Mason Hill Citizens Association Pavilions at Huntington Metro Community Association drug abuse, and protects the environment. South County Federation (also Springfield District)\* http://www.fairfaxcounty.gov/csb/news/2016/operation-medicine Stratford on the Potomac Section IV Homeowners' Associa--cabinet-cleanout.htm tion Waynewood Citizens Association

below.
shown
address
at
President
Vice ]
Membership
to
form
this
Return

Please tell us who is submitting this form:

and your email address:

	Federation Membership Print this form in lands You may also comp	Federation Membership Application/Renewal for Fiscal Year 2015-2016 (starting July 1, 2015) Print this form in landscape mode and submit by mailing with a check to address shown below. You may also complete this form on line at /www.fairfaxfederation.org/memberappl.htm	2016 (starting July 1, 20 ddress shown below. ymemberappl.htm	15)	
Association Name:		and address:		Date:	
Position	Name	Address	Phone/FAX (xxx.xxxx)	E-mail see note #2	
President					
Treasurer					
1 <sup>st</sup> Delegate					
2 <sup>nd</sup> Delegate					
3 <sup>rd</sup> Delegate					
4 <sup>th</sup> Delegate					
<b>Please indicate</b>	Please indicate person and address above to send future membership renewals:		District?	Association Type?	
Association Size	Association Size/Federation Dues: Organ	Organization's web site:		Month new officers installed:	
1. Number of <u>N</u> 2. Bulletin noti the Federat	<ol> <li>Number of votes is based on association size. Dues are based on association size and number of mailed bulletins (see chart below):</li> <li>Bulletin notices are distributed by e-mail at no cost. Mailed Bulletins are \$10 per subscription. Unless otherwise noted, email addre the Federation's email list for distribution of Federation notices</li> </ol>	d on association size and number of mailed bulletins (see chart below): Bulletins are \$10 per subscription. Unless otherwise noted, email addresses provided above will be added to tices	s (see chart below): e noted, email addresse	s provided above will be added to	
3. Membershir check with	3. Membership dues are from July 1 to June 30 of the following year. Separate invoices may not be mailed. To determine whether your association's membership is current check with the Federation Treasurer at fedtreas2015@fairfaxfederation.org	year. Separate invoices may not be mailed. To de xfederation.org	termine whether your a	association's membership is curre	
4. Mail applica	4. Mail application form and check. pavable to "Fairfax County	Dues, Delegates, & Bulletins			
Federation of C	Federation of Citizens Associations" or simply "FCFCA", to: THE FEDERATION	# of Residences D	Dues Voting Delegates	Bulletins (emailed) One per delegate	
	Attention: Membership Vice President P.O. Box 3913	Under 100 8	\$20 1 \$40 2	+ \$10 per each mailed + \$10 per each mailed	
	MEIIIIICH, VA 22110-0210		\$60 3	+ \$10 per each mailed	
		Please print this page	e landscape mode usi	Please print this page landscape mode using the properties box	
Future mem District: B. E Association t Association S	Future membership renewals: 1. Submitter, 2. Association Address, 3. President, 4. Treasurer, 5. 1 <sup>st</sup> Delegate, 6. 2 <sup>nd</sup> Delegate, 7. 3 <sup>rd</sup> Delegate, 8. 4 <sup>th</sup> Delegate District: B. Braddock, D. Dranesville, H. Hunter Mill, L. Lee, M. Mason, MtV. Mount Vernon, P. Providence, Sp. Springfield, Su. Sully Association type: Civic, Coop, Condo, Homeowner Association Size/Federation Dues: For example: 90/\$20	n Address, 3. President, 4. Treasurer, 5. 1 <sup>st</sup> I Lee, M. Mason, MtV. Mount Vernon, P. Pro	Jelegate, 6. 2 <sup>nd</sup> Delegs vidence, Sp. Springf	ite, 7. 3 <sup>rd</sup> Delegate, 8. 4 <sup>th</sup> Delegs ield, Su. Sully	υ

THE BULLETIN